



Our Beliefs

The Bible

We believe the Bible to be the revealed Word of God, fully and verbally inspired of God. We believe the Scriptures to be the inerrant, infallible Word of God, as found within the 66 books from Genesis to Revelation. We believe that God not only inspired every word, but that He has preserved them through the ages. We believe that the King James Version is the preserved Word of God for the English-speaking people and is the only translation to be used in this church by the Teaching and Preaching Staff. (Psalm 12:6–7; 2 Timothy 3:15-17; 1 Peter 1:23-25; 2 Peter 1:19-21)

God

We believe in one God; Who is eternal, self-existent, infinite, and immutable. We believe He has one nature, one essence, and one substance; yet manifests Himself to man in three Persons: The Father, the Son, and the Holy Spirit. (Deuteronomy 6:4; 1 Timothy 1:17; James 1:17; 1 John 4:4)

Jesus Christ

We believe Jesus Christ to be the one and only Savior of mankind. We believe Jesus Christ to be eternally God and to possess all the attributes of Deity. We believe that the Lord Jesus Christ was virgin-born, that He was God incarnate, and that the purposes of the incarnation were to reveal God, to redeem men, and to rule over God's kingdom. We believe Jesus Christ never relinquished any attributes of His Deity, but merely veiled them. We believe He lived a perfect, sinless life, at the end of which He was offered for all mankind as a substitutionary sacrifice for man's sin. This sacrifice was a just payment to God for the forgiveness of sin. It was activated by His death through the shedding of His blood on the cross and was accepted by God upon His resurrection. We believe He ascended into Heaven after His resurrection to be seated at the right hand of the Father and is now waiting for the time of receiving His church at the rapture, which is followed by His return seven years later to earth to rule and reign as King for 1,000 years. (Psalm 2:7-9; Isaiah 7:14, 9:6, 43:11; Micah 5:2; Matthew 1:25; Luke 1:26-35; John 1:1, 1:3, 14, 18, 29; Romans 3:19-25; Romans 5:6-15; Philippians 2:5-11; 1 Thessalonians 4:13-18; 1 Timothy 2:5; 1 Timothy 3:16; Titus 2:10-15; Hebrews 7:26, 9:24-28; 1 Peter 1:19, 2:2; 1 John 1:3; Revelation 20:1-6)

The Holy Spirit

We believe the Holy Spirit of God is a person who has personality and all the attributes of Deity. We believe the Holy Spirit has always been involved in the affairs of mankind; however, we believe He has a special ministry that began at Pentecost and will continue until the rapture. This ministry includes reproving the world of sin, righteousness, and judgment. The Holy Spirit was also sent to regenerate, sanctify, seal, and fill all who have placed their faith in Jesus Christ. (Genesis 1:2; John 3:5-6; John 14:16; Acts 1:5; Acts 11:15; 1 Corinthians 3:16; 1 Corinthians 6:19-20; 1 Corinthians 12:13)

Sin and Salvation

We believe that all men are sinners by nature and are therefore separated from God. Faith in Jesus Christ is the only hope of salvation and redemption from this broken and fallen condition. Those who reject Jesus Christ as personal Savior are separated from God for eternity, but those who receive Jesus as Savior are adopted into God's family and given His gift of eternal life, and those who reject Christ as their Savior are already condemned to an eternity in the lake of fire. (Genesis 5:1-5; Acts 4:19, 16:31; Romans 3:10-23, 5:6-12, 6:23, 10:9-10; Ephesians 2:8-9; Titus 3:5-6; Revelation 20:11-14)

The New Testament Church

We believe that the church began with the calling out of the twelve apostles by Jesus Christ and was empowered on the day of Pentecost. We believe the local church is composed of members who have been saved and baptized according to the command of Christ, and have voluntarily united together for the purposes of worship, fellowship, service, and observance of the ordinances of baptism and communion. We believe all true believers will be taken up at the rapture, just prior to the tribulation. (Matthew 16:16-18; Acts 1:15; Acts 2:41-43; Acts 11:15; Acts 20:28; 1 Corinthians 15: 51-58; Ephesians 1:12-14; Ephesians 5:25-30; 1 Thessalonians 4:13-18; 1 Timothy 3:4-15)

The Last Days

We believe in the literal interpretation of the Scriptures in their grammatical and historical context. We believe in the pre-tribulational rapture of the church saints, followed by the seven-year tribulation. We believe in the pre-millennial return of Christ to the earth and His literal rule of 1,000 years. Following this one-thousand-year reign is the Great White Throne judgment and then the new heaven and new earth. (1 Corinthians 15:51-58; 1 Thessalonians 4:13-18; 1 Thessalonians 5:1-9; Revelation 19-22)

Separation

We believe that all the saved should live in such a manner as not to bring reproach upon their Savior and Lord. Christians should live in such a way that they are pointing others to Christ through their lives. (Romans 12:1-2; 14:13; 2 Corinthians 6:14-7:1; 2 Timothy 3:1-5; 1 John 2:15-17; 2 John 9-11; Leviticus 19:28; 1 Corinthians 6:19-20)

Creation

We believe that God created the universe in six literal, 24-hour periods. We reject evolution, the gap theory, the day-age theory, theistic evolution, and intelligent design not attributed to God as unscriptural theories of origin. (Genesis 1-2; Exodus 20:11)

Human Sexuality

1. We believe that God created humanity as distinctly and exclusively either male or female from the beginning, and that He blessed His created design as very good. We believe that every human's true gender identity is identical to the genetic, biological sex with which they were born. We believe that God blesses submission to and acceptance of His created design. We believe God disapproves of and forbids any and all attempts to alter one's gender through surgery, medicinal

manipulation, appearance, or expression contrary to His created design. (Genesis 1:26-28, 31, 2:23-24; Matthew 19:4-6)

2. We believe that marriage is a sacred institution ordained by God, given to represent His love for the church, to continue the human race, and to bless humanity. We believe that the only legitimate marriage is the joining of one biological male and one biological female in a covenant commitment before God. (Genesis 2:24; Matthew 19:4-6; Romans 7:2; 1 Corinthians 7:2, 10; Ephesians 5:22-33)
3. We believe that God has commanded that there should be no intimate sexual activity outside of a marriage between a biological male and a biological female. We believe that any relationships or activities involving homosexuality, lesbianism, bisexuality, transgenderism, pedophilia, bestiality, incest, fornication, adultery, or pornography are sinful perversions of God's gift of sex. (Genesis 2:24, 19:5, 13; Leviticus 18:1-30; Romans 1:26-32; 1 Corinthians 5:1; 6:9-11; 1 Thessalonians 4:1-8; Hebrews 13:4)
4. In keeping with our beliefs regarding the purpose of the church and regarding human sexuality, as expressed in this statement of faith, our doctrine necessitates the following:
 - a. All people are welcome to attend our regular worship services, for we believe that all people need and deserve to hear the truth of the Gospel.
 - b. Those who attend may not display and promote behavior that demonstrates violations of the sinful behaviors listed in this section in church services, on the church grounds, or at church functions.
 - c. Church representatives shall enforce the doctrinal position of this church, however, shall not display overt disrespect for those who condone or display the sinful behaviors listed in this section.
 - d. The pastor of the church will preach against all forms of sinful sexual behavior, as well as other sinful behaviors.

Family Relationships

1. We believe that men and women are spiritually equal in position before God, but that God has ordained distinct and separate spiritual functions for men and women in the home and in the church. The husband is to be the leader of the home, and men are to be the leaders (pastors and deacons) of the church. Accordingly, only men are eligible for licensure and ordination by the church. (Galatians 3:28; Colossians 3:18; 1 Timothy 2:8-15; 3:4-5, 12)
2. We believe that God has ordained the family as the foundational institution of human society. The husband is to love his wife as Christ loves the church. The wife is to submit herself to the Scriptural leadership of her husband as the church submits to the headship of Christ. Children are an heritage from the Lord. Parents are responsible for teaching their children spiritual and moral values and leading them, through consistent lifestyle example and appropriate discipline, including Scriptural corporal correction. (Genesis 1:26-28; Exodus 20:12; Deuteronomy 6:4-9; Psalm 127:3-5; Proverbs 19:18; 22:15; 23:13-14; Mark 10:6-12; 1 Corinthians 7:1-16; Ephesians 5:21-33; 6:1-4, Colossians 3:18-21; Hebrews 13:4; 1 Peter 3:1-7)

Divorce and Remarriage

We believe that God's original intention for Marriage is for it to be between one man and one woman for life. However, Scripture does allow for divorce under certain circumstances, and of course we know that things happen in a fallen world with fallen human beings. Divorced and remarried persons may hold

positions of service in the church and be greatly used of God for Christian service, but they may not be considered for the offices of pastor or deacon or those administrative positions within the church that would consist of pastoral duties. (Malachi 2:14-17; Matthew 19:3-12; Romans 7:1-3; 1 Timothy 3:2, 12; Titus 1:6)

Abortion

We believe that God is the giver of life, that human life begins at conception and that the unborn child is a living human being, and therefore the life of the unborn should be valued as the life of any other human being. (Job 3:16; Psalm 51:5, 139:14-16; Isaiah 44:24, 49:1, 5; Jeremiah 1:5, 20:15-18; Luke 1:44)

Love

We believe that we should demonstrate love for others, not only toward fellow believers, but also toward both those who are not believers and those who oppose us. We are to deal with those who oppose us graciously, gently, patiently, and humbly. God forbids the stirring up of strife, the taking of revenge, or the threat or the use of violence as a means of resolving personal conflict or obtaining personal justice. Although God commands us to abhor sinful actions, we are to love and pray for any person who engages in such sinful actions. (Leviticus 19:18; Matthew 5:44-48; Luke 6:31; John 13:34-35; Romans 12:9-10; 17-21; 13:8-10; Philippians 2:2-4; 2 Timothy 2:24-26; Titus 3:2; 1 John 3:17-18)

Missions

We believe that God has given the church a great commission to proclaim the Gospel to all nations so that there might be a great multitude from every nation, tribe, ethnic group, and language group who believe on the Lord Jesus Christ. As ambassadors of Christ, we must use all available means to go to the foreign nations and not wait for them to come to us. (Matthew 28:19-20; Mark 16:15; Luke 24:46-48; John 20:21; Acts 1:8; 2 Corinthians 5:20)

Giving

We believe that every Christian, as a steward of that portion of God's wealth entrusted to them, is obligated to support their local church financially for the support of the church, the relief of those in need and the spread of the Gospel. (Genesis 14:20; Proverbs 3:9-10; Acts 4:34-37; 1 Corinthians 16:2; 2 Corinthians 9:6-7; Galatians 6:6; Ephesians 4:28; 1 Timothy 5:17-18; 1 John 3:17)